

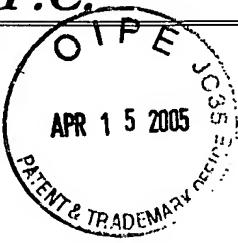
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April 15, 2005

Commissioner for Patents
Mail Stop: Amendments
P.O. Box 1450
Alexandria, VA 22313-1450

APPLICANTS: ALAM; Mohammed
SERIAL NO.: 10/046,061
FILED : January 11, 2002
EXAMINER : Corbin, Arthur L.
GROUP ART UNIT: 1761
MAILING DATE OF ACTION: October 15, 2004
TITLE : COMPOSITION AND PROCESS FOR
CLEANING AND DISINFECTING FOOD PRODUCTS

Dear Sir:

Enclosed please find Amendment and Section 132 Declaration,
Request for (3) months Extension, check for \$510.00.

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Please acknowledge receipt on the enclosed postcard.

Respectfully submitted,

Alfred M. Walker
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PAT27

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Date: April 15, 2005

Alfred M. Walker